

สนิทสนมกันจะช่วยเหลือกันในด้านแรงงาน เปลี่ยนเป็นการให้สิ่งของและจ้างด้วยเงินทดแทน การแลกเปลี่ยนแรงงานและเข้าร่วมพิธีกรรมในชุมชน ซึ่งนาน ๆ ครั้ง ญาติพี่น้องจะพบปะกันเฉพาะ ในช่วงเทศกาลหรือประเพณีที่สำคัญ ๆ เนื่องจากไม่มีเวลาและต้องออกไปทำงานภายนอกชุมชน ทุกคนมุ่งที่จะหารายได้และผลประโยชน์ อันเป็นปัจจัยบุคคลมากขึ้น การให้ความร่วมมือในงาน ส่วนรวมของของครอบครัวและชุมชนจึงลดน้อยลง



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Thesis Title Occupational Change of People in Community Affecting Social Relationship

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Degree Master of Education (Nonformal Education)

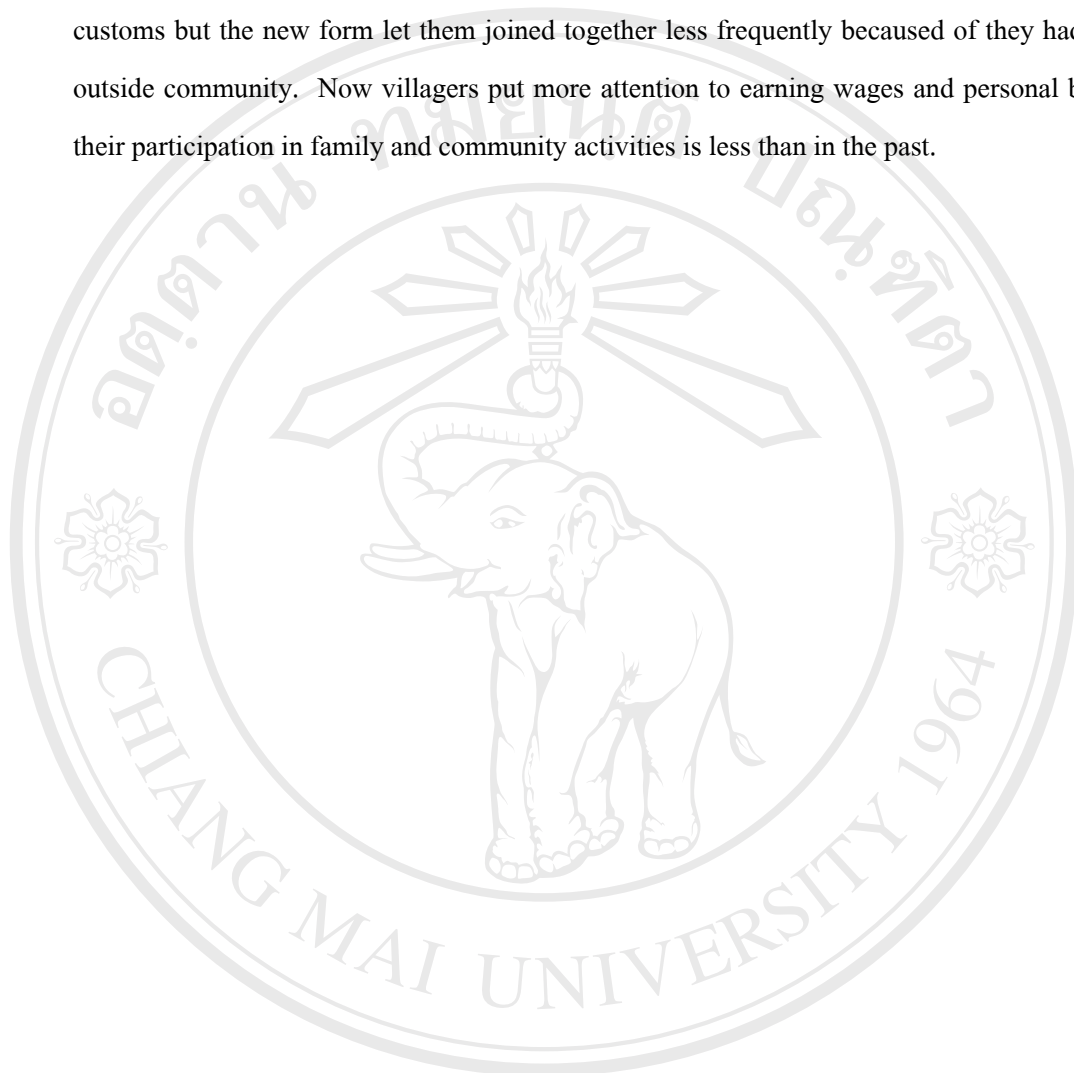
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Abstract

The purpose of this research was to study occupational change of people and social relationship in community before and after the occupational change. The community was Ban Phaha, Suthep Sub-district, Muang District, Chiang Mai Province. Ten informants were interviewed. It was found that during the period before 1978, Ban Phaha community was an rural area and the major occupation was agriculture but during the period after 1978, there was expansion of Chiang Mai city that affected to community to be changed rapidly include occupational change. There were many causes of the rapid change, for example, villagers had to surrender their land back to the government for Chiang Mai University establishment, the rapid development of communications and education, Migration into the community for education and construction work. These factors impacted on occupational change from agriculture to others that could be learned, practiced and developed, such as trade, laundry, dormitory's owner, barber, beauty salon, working for wages, construction work, company's employee and government official.

This changing, community had to learn and struggle to be capable of earning living and it resulted in social relationship. There was more relationship with other communities and there were more variety and complication of occupation and relationship. There was changing all the time of relationship from the old form, relative relationship which related with worship, custom and tradition of community that relatives and closed neighbours share labour, to the new form of

relationship that use money or things to pay back labour. The old form of relationship let relatives and neighbours participate in many activities such as cultivation, harvest and many customs but the new form let them joined together less frequently because of they had to work outside community. Now villagers put more attention to earning wages and personal benefit so their participation in family and community activities is less than in the past.



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