

## **Chapter 2**

### **Review of the Literature**

The purpose of this research was to study The Role of Christian Women Organization in Community Development in the Upper North of Thailand under Sufficiency Economy Philosophy. For the good quality data analysis and useful in this research, the researcher studies the related literature in each issue as;

1. Christian Women Organization of The Church of Christ in Thailand
2. Christian Women Organization Role in Community Development under Sufficiency Economy Philosophy.
3. Sufficiency Economy Philosophy, Principle and Concept.
4. Community Development under Sufficiency Economy Philosophy, Principle and Concept.
5. Factor Related to the Administration of Christian Women Organization.
5. Related Researches.

#### **Christian Women of the Church of Christ in Thailand.**

Christian Women of the Church of Christ in Thailand is the Christian Women Organization that's arranging by the participated of Christian Women from many district that's belong to Church of Christ in Thailand.

Christian Woman of the Church of Christ in Thailand was began in 1951 ( 17 years after the Church of Christ in Thailand. )

#### **The Church of Christ in Thailand**

Reverent.Dr.Herbert Swanson was said in the book titled A Resource for the study of the Thai Church (2006) as: The church of Christ in Thailand was started by the American missionary from America. They came in 1840 by an invited of Rev.Dr.Jakob Thomlin and Dr.Carl Gutschlaff of the missionary society of London. In 1849, the orange the First Presbyterian Church of Bangkok by Dr.Samuel House, Rev.Stephen and Mrs.Marry Mathoon and started to spread to the provincial. After the beginning of Missionary Center of the two American Presbyterian Mission as Siam Mission in Bangkok and taking care many churches in many provinces in Middle Part and Southern Part as Phechaburi, Ayutthaya, Rachaburi and Laos Mission in Chiang Mai that's taking care in the North.

From the participation in mission between Siam Mission and Laos mission in 1913, they've got the participated committee of mission center name "The Participated Committee of Southern Siam and Northern Siam Mission Center" and after was change to "Participated Committee of Siam." They had a complete mission center in 1920 and call "Siam Mission and at last the arrange "Church of Christ in Siam in 6 January 1930 by the Administration Committee from American Presbyterian Mission in Thailand, the Church of Christ of England, The S.P.J. American Bible Society and Thai Presbyterian Representative as 18 committee.

In 1932, the combine the Siam and Laos Presbyterian for arrange the free Thai Churches Organization to govern themselves. There're the first meeting for arrange The Church of Christ in Thailand in 1934 and used the first name as The Church of Christ of Siam, there're churches of American Presbyterian and Chinese Baptist Churches participated and change the name from "The Church of Christ in Siam" to "The Church of Christ in Thailand" follow the man of the country that's change by the government.

Constitution of The Church of Christ in Thailand (1998) gave the meaning of The Church of Christ in Thailand as The Church of Christ is the religion organization that happen from the propagated of the Protestant Missionary from England and American that's came and do their ministry in Thailand from 1828.

The Church of Christ in Thailand was getting a real start in 1934 by the participation of 7 Churches district and use the name as The Church of Christ in Siam and change The Church of Christ in Thailand follow the name of the country in 1940.

The administration of the Church of Christ in Thailand will use the policy that's get from the CCT Conference. The policy that use in this time is the policy from 1998.

At this time, Church of Christ in Thailand has a members in 19 district, have a structure as: Church of Christ in Thailand Conference as a highest quorum of the Church of Christ in Thailand. Church of Christ in Thailand Foundation is the legist organizes that's arranged for catch in a container of any legislature activities.

There're 5 main ministry of Church of Christ in Thailand as :

Ministry of Propagate and Church Development.

Ministry of Christian Life Protection.

Ministry of Health.

Ministry of Education.

Ministry of Financial Matters and Properties.

In the structure of the Church of Christ in Thailand have a part as; Church of Christ in Thailand Conference, Church of Christ in Thailand Foundation, Administrator Board, Executive Board, Management Committee, Church District and Rural Churches as in Figure 2

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## Church of Christ in Thailand Structure.

Church of Christ in Thailand have a structure like this.

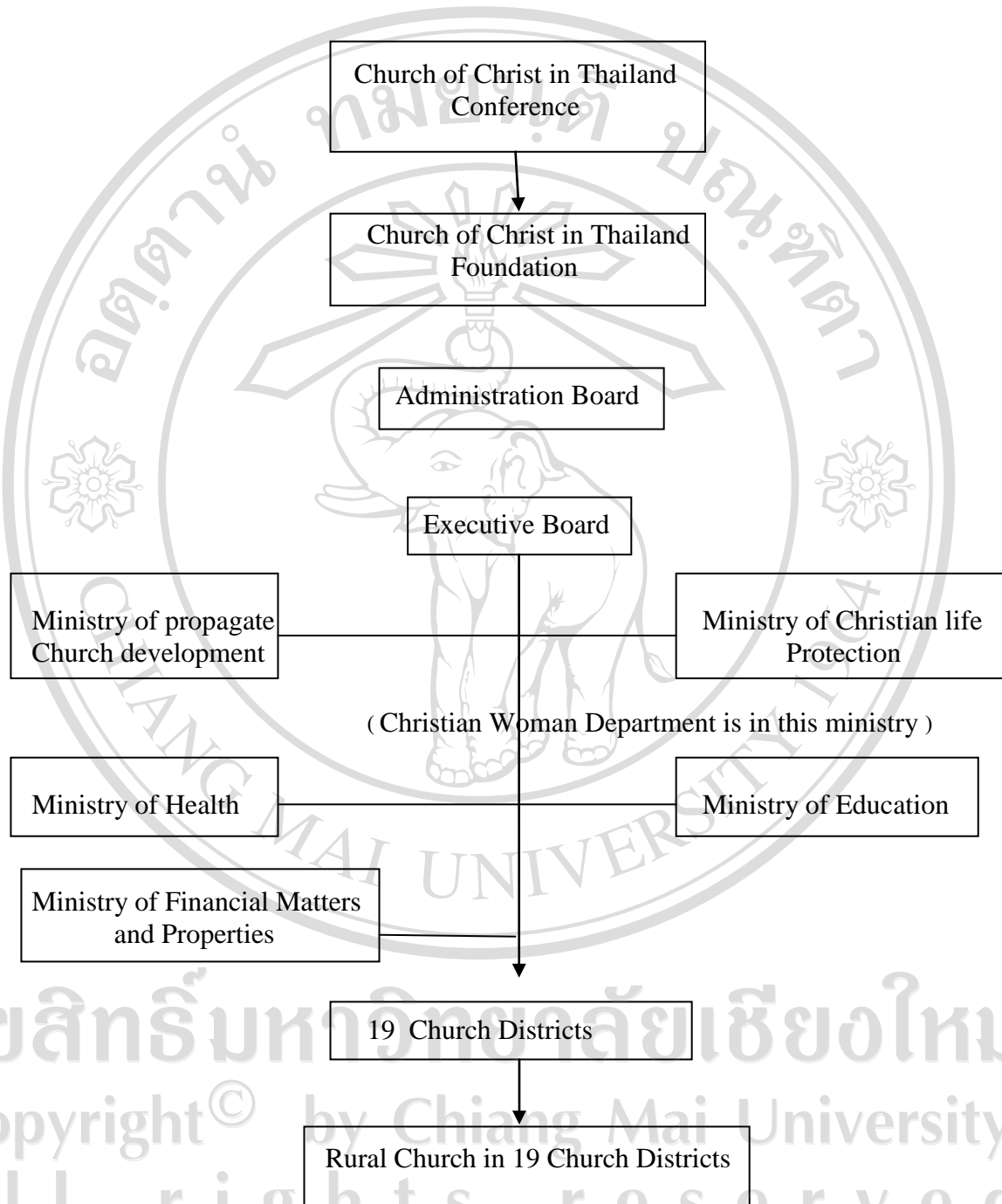


Figure 2. Management Structure of Church of Christ in Thailand

Source : Secretary Department of the Church of Christ in Thailand. Policy and plan 2011-2014.

Church of Christ in Thailand Policy (2003 – 2006) combined the intention of the Church districts, institute and any departments and brought to built the policy of the Church of Christ in Thailand as :

1. Policy in propagate and care.
2. Policy in Man and Properties Development.
3. Policy in Community Ministry.
4. Policy in Technology.

The policy in this research was the policy in Man and Properties. Development that's have a sub policy in Church Members. Vocational Development by ; Rural church member's extension in special knowledge and skill for their own vocation that can help themselves. Support to arrange an activities and vocational group in church and community. Support to have a participation, connection for bring the products from rural church to sell in and out of the country.

Christian Woman of the Church of Christ in Thailand is the independent organization that has their own management, have their own rule and constitution.

In the Rule of Christian Woman of the Church of Christ in Thailand have a purpose that's mention in Woman Ministry is to serve God, serve others, relative between man and woman , work with youth, support churches and Christianity education extension.

#### **Structure of Christian Woman of the Church of Christ in Thailand Management.**

In the work of Christian Woman of the Church of Christ in Thailand, they have a structure of their management as;

- Christian Woman of the Church of Christ in Thailand Conference.
- Administration Board.
- Executive Board.
- District Christian Woman Organization.
- Rural Christian Woman Organization.

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## Christian Woman of the Church of Christ in Thailand Management Structure.

The Structure of Christian Woman Management

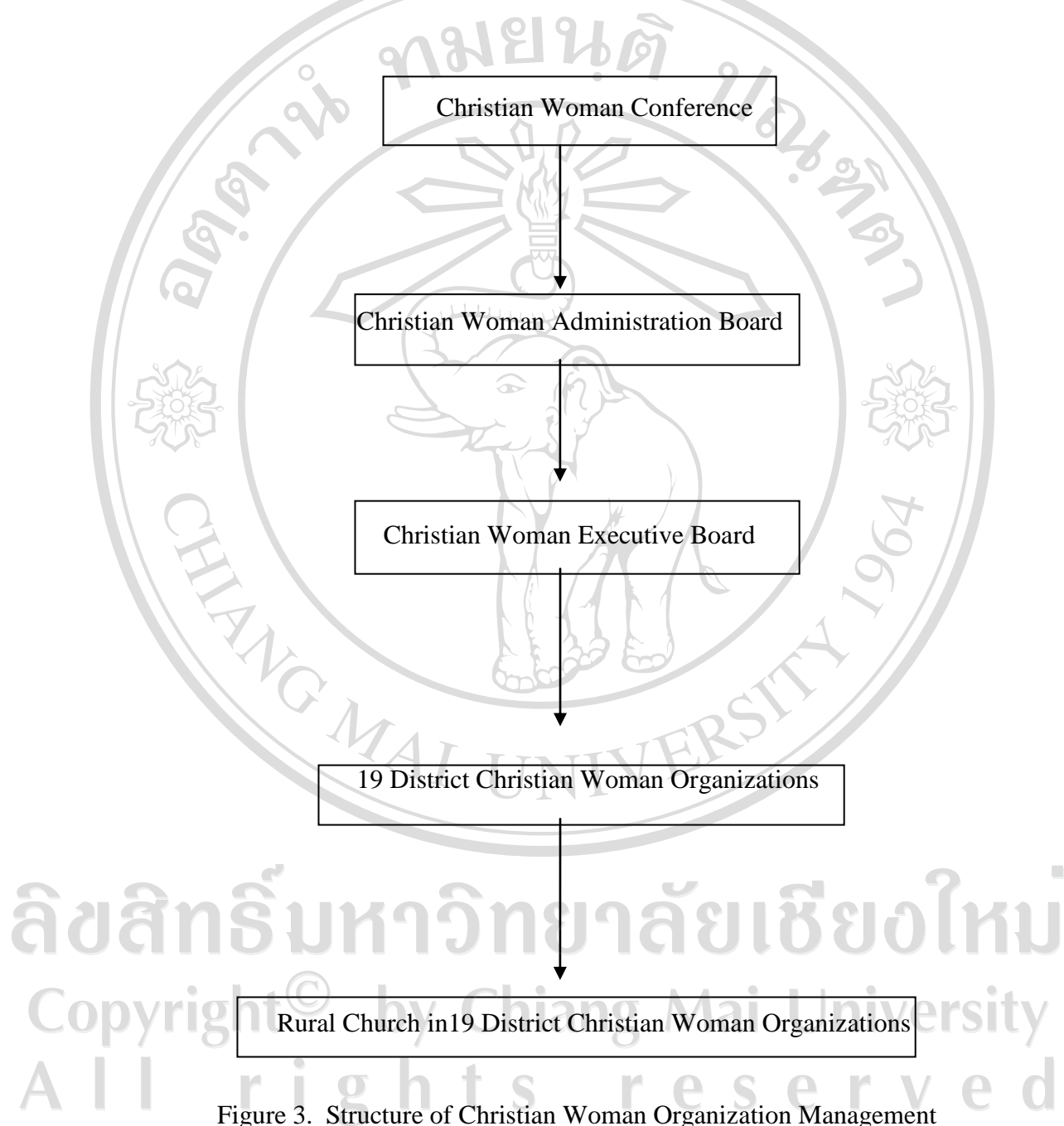


Figure 3. Structure of Christian Woman Organization Management

Source : Document of the Administration Board Meeting 2011, Women Department of the Church of Christ in Thailand.

## **Christian Woman Organization in the Upper North of Thailand**

In the structure of Christian Woman of the Church of Christ in Thailand there're Christian Woman Organization in the 19 districts that's stay around the country. In those 19 districts, there're 9 districts base on 8 provinces in the Upper North of Thailand and started from the first district in 1891 by the missionary family as Mrs.Magaret McGilvary Gillies the daughter of Dr.Roderick Gillies of Father Gillies. Mrs.Gillies was the first missionary who started the Christian Woman activities. She thought that all the housewife have to have time to meet together, have to find more knowledge for better life in Christianity. She gather them together for Bible learning, singing, housework and also sociality. She taught the handicraft, bouquet and many things. In that time the name of Christian Woman Organization was "King Daughter Organization."

In 1930 Mrs.Carl Shellman Campbell the wife of Dr.Haward Campbell or Father Campbell was adjust for more figure of Christian Woman Organization. She invited the woman in the first district for the meeting in Dara School Branch (South Dara at that time). There're meeting every month , there're 60 members, they manage in the type of committee, their activities were visiting the members in rural church and ask them to have their own Christian Woman Organization in their church.

In 1936 Mrs.Campbell went back to American, Mrs.Gladys Marie Carder Holladay the wife of Rev.John Scott Halladay took action as the leader with Thai committee who work in that time such as : Mrs.Buakaew Chaiwan, Mrs.Buajan Wattanawong, Mrs.Sook Chailangkarn, Miss Buachom Intapan, Mrs.Janhorm Isaraparp, Mrs.Rahen Rongruengwong, Mrs.boonpan Singhanetra, Mrs.Janpeng Intrawoot, Mrs.Ruankum Ekasuwan, Mrs.Fongnuan Yaintorn, Miss Suna Kamonrat and Miss Grongkaew Duangsuwan. This group was coming to be the ancestor of the believer that their families work in the first district until now.

Between 1941, that's the time of the World War II, the activities of the King's daughter Organization had to stop. The government didn't let the participated more than 5 people, if anyone did; they have to be arrest as rebel. The missionary who work in Thailand have to go back to America.

Later, in 1948, the war was finish. The King's daughter Organization came back again, they set up the King's Daughter Committee of the first district for taking care of the King's Daughter in the rural churches. They had many activities as handicrafts training, cooking, visiting the deformed, the orphaned, teaching to the people by using the words of God as announcement ministry.

In 1950, there is the conference that they call the first conference in 17-18 November 1950 and in that conference, they change the name of the King's Daughter to the Christian Woman Organization of the first district until now. All the passing time, there're many committees who came and worked in Christian Woman Organization and the term of the committees was change to 4 years.

The ministry of the Christian Woman Organization expand more wide and for. Excluding the church and community servant that's the duty of the woman, they also have to serve and developed like the patient visiting, orphanage, the elders, the prisoner, arrange the activities for fund collecting for member's child, teaching to the knowledge for the members, teach to tailor, vocational training for more income of the members.

Nowadays, the Christian Woman of the First District have 80 churches in the area of 3 provinces as Chiang Mai, Lampoon and Mae Hongson. They're divided in to 12 parts of ministry protection. In each part, they have their own committee that was voted from their year meeting and there're 13 committees, 2 advisers and 4 years a term.

The main ministry of the Christian Woman Organization of the First District is to develop the quality of life of the members and also the people in the community around the church that are:

- Mind development.
- Vocational development.
- Orphanage help.
- Elders care.
- Participate in church and community.

The passing work that's get a good gain to church members and community was the taking care of the orphanage, the elders and mind development, the vocational extension and community ministry can do in some part.

In 1897 the missionary were arrange the missionary center in Chiang Rai that's later is the Second District. The Christian Woman Organization of the Second District have 111 churches and groups of Christian. They have 15 committees and divided in to 7 parts.

In 1878, the missionary was arranging the missionary center in Lumpang, that's later, is the Third District. The Christian Woman of the Third District has 18 churches and Christian groups and has 11 committees in their organization.

In 1893, the missionary was arranging the missionary center in Prae, that's later, is the Fourth District. They have their member in two provinces as Prae and Uttaradit; they have 23 churches and Christian groups and have 11 committees in their organization.

In 1895, they were arranging the missionary center in Nan, that's later, is the Fifth District. The Christian Woman of the Fifth District has 18 churches and Christian groups. They divided in to 2 parts and have 9 committees in their organization.

In the beginning of the Church of Christ in Thailand, there're 7 districts as a members, later expand to 19 districts. The Woman Organization that's increased are in the Upper North of Thailand that's get 4 more as:

- The Christian Woman Organization of the Fourteen district that base in Chiang Mai. There're 10 churches and Christian groups and they have 9 committees in their organization
- The Christian Woman Organization of the Fifteen District that base in Payao. There're 22 churches and Christian groups and they have 11 committees in their organization.
- The Christian Woman Organization of the Eighteen District that base in Chiang Mai, Chiang Rai, Mae Hongson and Tak. There're 89 churches and Christian groups and divided in to 10 parts and they have 15 committees in their organization.

- The Christian Woman Organization of the Nineteen District that base in Chiang Mai, Mae Hongson and Tak. There're 268 churches and Christian groups and they have 15 committees in their organization.(Christian Woman Organization of the Church of Christ in Thailand. History Hall 2000.)

The 9 Christian Woman Organizations in the Upper North have rural organizations as 637 organizations and around 30.000 members. The 637 rural Christian Woman Organizations have their own members and all of them are the members of The Christian Woman Organization of the Church of Christ in Thailand. Each district has to vote for the administrator committee of the Christian Woman of the Church of Christ in Thailand.

The work and Ministry of the Christian Woman Organization in the Upper North of Thailand is the main ministry as to tell the news of Jesus Christ, teach the members to believe, faith and do follow the Gods words, and for extend the members to serve themselves, then, there're many development ministry such as:

- Mind Development, in order to give the best quality of life, have love and help social and community.
- Vocational Development, it's the work of training, put more knowledge in their own vocation, extend the new vocation that's make the member get more income for themselves and their family by stress on the natural resources and get the best profit.
- Support the elders, orphanage, prisoner and disabled in order to give chance for the inferior in education, health care, vocational and any kind of help.

Christian Woman in 8 provinces in the Upper North were participated in every chance for strange then each other to grow up more and more forever.

The Christian Woman Organization arrangement in rural area was started by the woman members in any churches from the participation in meeting and voting their administration committee. They were plan for work in church and community together. The structure of their committee and work were the same as district organization and the Church of Christ in Thailand organization. The important committee situation as; chairman, one or two vice chairman, secretary, secretary assistant, treasurer, treasurer assistant and any committee by their necessary and needs.

The activities or Role acting in community development will divide the duty and responsibility into organization committee depend on what's their agreement or depend on any person voluntary in any skill as chairman will taking care in generally ministry, vice chairman will taking care in mind development and aid, treasurer or secretary will taking care in vocational development. Some organization will have the committee from their vote for taking care in each ministry as committee of educational development, committee of environment conservation.



## **Christian Woman Organization Role in Community Development in the Upper North.**

### **The meaning of Role**

The word of "Role" in Thai Dictionary version Rachabanditayasatan Buddhist Era 1989, page 315 was given the meaning of Role as the duty behavior that assign by the sociality for man activity.

That's the same opinion with Ngampit(1989,p.101 ) gave the meaning of "Role" is the behavior that expect for whom that might be in any situation have to do. That's the expect role by group of people or sociality for making the participation between each socialites and can predict the behavior that might be happen. Besides that, Chuda(1985,p 61 ) gave an idea as, generally, Role have two meaning as :

1. Investigation in social structure. Role is mean the position in sociality that's call in many name by the kind, qualities and activities of that one in that position.
2. Investigation in the sociality participation. Role is mean the relation impact that's have a plan in acting and learning of the person in that participated situation.

When we investigate deep down in the meaning of role we will find 5 kinds of Role as :

1. Prescribed Assign Role, that's mean the Role that assign by social group or organization that the type of unsurely activities on the position that's in the social, group or organization.
2. Expectation Role, that's mean the Role that expected by the one whom participated hope that whom who sitting on that position will going on that Role.
3. Role on the idea of woman the position, that's mean type of behavior that whom on that position think and believe that's the Role of their position.
4. Enacted Role, that mean the behavior that whom on that position was doing or show of, that behavior might be related to the Role that follow their idea.
5. Acknowledge Role, which mean the behavior type that others acknowledge about the Role of who in that position, that's always choose to know and might be wrong from the truth.

That's the opinion of Sanguensri(1984 : 23-24 ) and Titaya(1984 : 43) gave the meaning of the social Role as;

1. Have the real status in every social and was there before the man get in to govern.
2. Have ought to-role in every position.
3. Culture and tradition in the social is the important part to assign the position and ought to-role.
4. We know the position and the role from the socialization in that society.

5. Ought to-role is not certain that's like the real behavior of the man on that position, because the real behavior is the impact of the activities of that man on the position for the role that's might be their individuality and other personality who participated in behavior and stimulus that have in that time and place that connected in society.

The sociologist and the psychologist were explain the meaning of Role as ;Pinyo(1978 : 283) gave an idea as "Role" is mean the motive that other people expect that person in any position have to do any activities in any situation and that Role must go along with their position. Broom and Selzmick(reference in Chuda 1992) gave the meaning as ;

1. The Socially Prescribed or Ideal Role is the Role that set the duty and authority of society position.
2. The Perceived Role is the role that any person believed that they have to do in their position that might be not their setting role not match on every ideal and might be different in any person.
3. The Performed Role is the Role that any person were doing by their belief , their expectation, their oppression and opportunity to do in any society in any time.

Christian Woman Organization Role in this study was both Performed Role and Expected Role. The Performed Role is the role of community leader and the Expected Role is to lead community to development under Sufficiency Economy Concept for good impact to members and community.

Conclusion, Role mean the man behavior the happen by the duty and authority that might be determine of by force but it's the hiding behavior as parents love but have to beat their child. Any behavior of man can show in many roles, in the same time we cannot show many role. The man in different society has to be different. Normally, the man in any condition use to show their role that related to the society expect ion. Condition is the society structure; Role is the behavior of man. Then, man have to understand in their role gentle well, by the role that's the duty or type of behavior that the man have to do in their any condition or any position that the type of behavior is the impact of the other wish in society and the idea of that man in that position or the work by their duty and authority in society condition as :

Mr. Tong's condition is the teacher; Mr. Tong has his role on teaching and give knowledge to his student.

Mr. Dang's condition is the village headman, Mr. Dang has his role in taking care to the villagers and help their as he can

### **Concept and the important of Role**

Parsons and Shils( Cited in Chuda 1992 ) said that condition and role are the unit of social system and conceded that condition and role are the quality of the person in that society. Role is schedule management of the acting beginning is to build and set their participation in the process that doing together that's the participate

their expectation in themselves and the people that related to them. Condition is the position of the action in the institute, is the position of the actor in social system that's depend on the setting of social mechanism.

When we study in Cohen ( reference in Thanarat 2001) was present about the Role as ;

1. Prescribed Role, is the role that was set for doing their duty in any role even any person were not doing in the role that's expected by others, we still conceded that the person have to do in their role that setting by society.
3. Enacted Role is the way that the person was doing in their position.
3. The Enacted Role is the role that the position owner was doing. That's might be the society expectation role and also their own expect.

From the concept about Role in many type as said in the beginning we saw that if all the role are related, especially the role of the position owner idea, role of other expectation, role of real doing and role that the others acknowledge will be the good society relation. But, if that role not related, the role that doing not matching with the role of other expected, the role of other expected not matching with the position owner idea. This situation will make the Role conflicts.

### **Role Theory**

In this research, would talking about the Role Theory. The understanding in Role Theory can analyze human behavior. Then, every member in society have to learn the role of each other that when, where, what time the man have to show their role that suitable and make every past agree with.

When study in the Role Theory that Thanarat( 2001 )was compile many Role Theory as;

#### **Ralph Linton's Role Theory**

Ralph Linton is the Human Science; he said that "position, status is the role assign, which in that position can do as their role or not depend on many factors as personality of their role, kind of society, including the society tradition and culture.

#### **Parson's Role Theory**

Parson is the Social Science, he said that the relation between the human in society made the man add more in their role as who have many friends must show their role more and more.

Role Theory can look in two kinds as structural, association and indication determination. In the lives of structural determination, role will look like the thing that appointed in society, expected that the man in that status must have any kind of role. When the man in any status will have the expected role of society and others will expect the role of whom in any status that's the determination convention that expect to have any behavior role. To look at the role in association indication will give the important of the procedure that the man has to understand that other person gave what

meaning and expected on him. To have a role in society that might be happen from the man have their society association.

### **Christian Woman Organization Role in Community Development in the Upper North.**

In the area of 8 provinces in the Upper North of Thailand, there're Christian Woman Organization of 9 districts that's under the Christian Woman of the Church of Christ in Thailand started from

- The First District Christian Woman Organization, this organization is 115 years old and base on 3 provinces as Chiang Mai, Lumpoon and Maehongson.
- The Secound Didtrict Christian Woman Organization is the Christian Woman Organization in Chiang Rai.
- The Third District Christian Woman Organization is the Christian Woman Organization in Lumpang.
- The Fourth District Christian Woman Organization is the Christian Woman Organization in Phrae.
- The Fifth District Christian Woman Organization is the Christian Woman Organization in Nan.
- The Fourteen District Christian Woman Organization is the Christian Woman Organization who is in the self-help settlement that's belonging to the Church of Christ in Thailand in Chiang Mai and Chiang Rai.
- The Fifteen District Christian Woman Organization is the Christian Woman Organization in Phayao.
- The Eighteen District Christian Woman Organization is the Lahoo Christian Woman Organization in Chiang Mai, Chiang Rai, Maehongson and Tak.
- The Nineteen District Christian Woman Organization is the Karean Christian Woman Organization in Chiang Mai, Maehongson and Tak.

There are 637 Christian Woman Organization in 9 districts with about 30,000 members. The main ministry of the 9 Woman Organization is the ministry of faith and believe in God, respect in God's Word that's shown in the Holy Bible and take to be the principle of works, especially to love God with all heart and love the neighbor as love ourselves. The role of Christian Woman Organization works are stress in the development of Man, Social, Community and Churches.

The ministry for community:

1. Ministry in mind development.
2. Ministry in quality of lift development.
3. Ministry in educational development.
4. Ministry in vocational development.
5. Ministry in environments development and conservation.

## **Christian Woman Organization Role in Community Development under Sufficiency Economy Philosophy in the Upper Northern Thailand.**

Christian Woman Organization is the religion organization that started from an arrangement of woman in the rural church in any part of Thailand. In the area of 8 provinces in the Upper northern have 9 district from 19 district of the Christian Woman Organization of the Church of Christ in Thailand.

The working type of these Christian Woman Organization have their objective to make the people have chance in life quality development, sufficient in staying, eating, using, know for saving, can help themselves and not put burden on social and nation by retaining the way of work follow Sufficiency Economy of the King and retaining follow the order of Jesus Christ to his servant every times as in the First Peter chapter 5:2 "Feed the flock of God which is among you."

From the words of God that's written before Christ for many thousand years ago, also talking about the way of life in sufficiency and strongly in life being. In Proverbs Chapter 28: 19 said "He that tilleth his land shall have plenty of bread: but he that followed after vain persons shall have poverty enough." And in chapter 30 : 8-9 said " Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: Lest I be full, and deny thee, and say, Who is the lord? Or lest I be poor, and steal, and take the name of my God in vain." From the teaching words of God, make Christian careful in their life, don't try to be rich until taking advantage of the others and don't lazy until give task for the others.

Christian has to find knowledge and always learn. In Ecclesiastes chapter 7:19 said "Wisdom strengthened the wise more than ten mighty men which are in the city." And more than this, the words of God teach us to trust and obey the King that God gave him for us.

In Christian life, we'll teach our child who have to be our next of kin walk in way of God in order to have their beautiful and great life. That's the different from whom who think and do wrong, their life will not growth, but failing down like what they said in Song No. 161 " Happy is he who walk in God's wise way."

Happy is he, who walk in God's wise way,

Happy who shuns the sinful choice;

Happy who finds his pleasure in God's law,

Happy who heeds God's righteous voice.

In the working of community development, there are government and non-government organizations brought philosophy and principle to perform in each function and organization responsibility such as ; unit in ministry and any department as unit in Ministry of Defense, Ministry of Agriculture, Ministry of Natural Resources and Environments and many private development organizations but the impact wear not achieve to the purpose of real development.

Christian Woman Organizations are one of the organization who brought in and used the Sufficiency Concept in any roles of organization for solvent the impact from economic critical in 1997that's made the unemployed, people lost their income and go to family problems and over Thai sociality

Christian Women Organization have many visions (role) in people development that's the members and community around organization area by encouraged mind development and life being. They encouraged to making income from natural resources in the way of agricultural, handicrafts and rural intelligence. Have encouraged project and push in family occupation. Stress in participation in working and solvent community problems from working with Christian Woman Organization in any rural to have efficiency development for organization and community from that Christian Woman Organization Roles.

#### **Christian Woman Role in Mind Development**

Christian Woman Role in Mind Development of the people in rural church and community around the church is a spread the glory of God to let the people in and out churches has choice to restore their love and relation to God, family and community.

Christian Woman Organization in every district arrange the mind development camp by the participated with man organization by use the games as the participation. Christian Woman in rural church were participated in village activity in their own community.

#### **Christian Woman Role in Life Quality Development**

Christian Woman Organization arrange many kind of life quality development activities as church woman leader seminary for personality development, knowledge accrue training, understanding in role of woman in family, church and community, to enhance the good participation to family, church members and friends in community around churches.

#### **Christian Woman Role in Vocational Development**

They're arrange the vocational extension, specially the base vocational in rural area as agriculture and handicraft to support then member and the people in community to have choice for getting more income by themselves and their family, not making debt to family and society.

#### **Christian Woman Role in Education Development**

They're working on the group of the orphanage who suffering from AIDS and give choice to the poor in society by support then education by give them a scholarship and the payment as lunch, clothes and learning implement.

#### **Christian Woman Role in fighting for preserves an environments and natural resources.**

Like as the project of the first church of Chiang Mai in "give life back to the river", project of church in Nan province in "Feed the fish in front of church, project of the churches in Mae Orn" Ordain the trees in Mae Orn Forest" and "Forest plant project of 18 and 19 district.

From that role of Christian Woman Organization as we found that Christian Woman Organization related to the work for organization and community development the impact of every ministry was good for the members. The member

have opportunity to develop themselves in mind, vocation make more income for their life, their family, their church and their social community.

### **Sufficiency Economy Philosophy, Principle and Concept.**

From the critical of world economic in 1997, many countries got problems in fallen economic all around. Thailand was one of that impact that's fallen down in the circle of that problems because of the depending on the out factor in country development. In the government policy stress in economic growth more than the basic factor that's important for development as "Man", that's made the big problems.

From that problem, the government tries to solve by repairing the Plan of National Economic and Social Development, in plan No. 1-7 stresses on hasty Economic Development, chanced to stress on Man Development in the Plan of National Economic and Social Development No. 8 till now on.

In the Plan of National Economic and Social Development No. 9-10, the way of development stress on Man Development, Social Strongly, resuscitate for the stability economy, raise up the life, decrease the poor and develop the economy structure to be balance and sustainable quality.

From the work of the Plan of National Economy and Social Development No. 10 by taking the Sufficiency Economy Philosophy for planning concept, because the Sufficiency Economy Philosophy is the only one way to help and lead our nation and our people walk through any problems as the winner such as in the study of Sufficiency Economy Philosophy, Principle and Concept.

### **Sufficiency Economy Philosophy**

In 1999, the National Economic and Social Committee Department brought the Royal Concept that compile all the Royal Speech from many times and concluded for the concept as :

Sufficiency Economy is the philosophy that our King gave the speech to point the way of life for his Thai people for 25 years long, before the economic critical. After that, he stress on the way to solve and can stay in stable and sustainable under the global change.

Sufficiency Economy Philosophy is the philosophy that point the way of living and doing of the people in every level from community till country in development for promptly in globalization and wide change in natural social environment and cultural from the external world.

Sufficiency have to have 3 attribute together as;

1. Moderation mean Sufficiency is not too little or not too much, don't persecute our self and the other, such as produce and use in middle level

2. Reasonable mean Sufficiency is a decided about the level of sufficient in the reason by looking from the factor that relating and thinking about the effect from that activity as carefully.
3. Immunity mean Sufficiency is the preparing for the effect of change in every part that happened by thinking of possible situation that might be happen in the coming soon and far future.

And have two conditions for determination in any activities level of Sufficiency.

1. Condition of knowledge that's the knowledge in technical that related around, carefully to bring that knowledge for consideration for relation in planning and doing.
2. Condition of virtue that have to encourage with certain in virtue, to be patient, endeavor and use intelligence in life being.

Sufficiency have to have 3 attribute and 2 conditions as in figure 3.



Figure 3: Sufficiency Economy Philosophy

Source: <http://www.poom-porpeang.blogspot.com>



### **The Meaning of Sufficiency Economy.**

Sufficient mean moderately, reasonable and necessity for have a good protection system for any effect from in and out change. There for, have to use knowledge, carefully and most precaution in bringing any technical for planning and acting in every step. In the same time we have to built the spirit basement of the people in the nation especially the government workers, Theory and Business Man every level have to have aware in moral principle, honest and good intelligent, proceed the life by enduring, endeavor, have presence of mind, wisdom and careful for the good balance and ready for fast and wide change in natural social environment and cultural from the external world.

Sufficient mean; moderately, reasonable and necessity for have a good protection system for any effect from in and out change.

There for, have to use knowledge, carefully and most precaution in bringing any technical for planning and acting in every step. In the same time we have to built the spirit basement of the people in the nation especially the government workers, Theory and Business Man every level have to have aware in moral principle, honest and good intelligent, proceed the life by enduring, endeavor, have presence of mind, wisdom and careful for the good balance and ready for fast and wide change in natural social environment and cultural from the world outside. Seree(2007)

From the investigation of many technical expert idea as Sumet( 1999) Prawet(1999) Saneha(2001) and other technical can conclude as ;

Sufficiency Economy can expand like that's the life being or the way of life of Thai people in moderately middle way sufficient, enough for themselves , their family and community by do not reside the outside factor that's not us. The important thing is to reside ourselves , do not make any trouble to the others and to know how to use the material that we have in a good advantage for life being as to bring the base factor to use in life as happiness, comfortable and sufficient for own self.

### **Life being follow Sufficiency Economy from the King Concept**

From the analysis, synthesize and conclude by the technical expert let us know the way of life being follow the king Rama 9<sup>th</sup> concept in Sufficiency Economy as :

1. To economize, cut down the payment and freely cut the over abundant as the words of the King *"staying is not abundant have to saving in the right way."*
2. Do the occupation in the Right and Honest, even though in the life maintenance as the King said *"growth of the man must came from the good principle in acting and occupational."*

3. Stop fighting for the profit and in commercial, hard fighting in occupation as in the past. The King said in this issue as “The real happiness is mean the happiness that man can find it by justified both in thinking and acting not by the accident or taken from the other.”

4. Don't stop to find the way to get out of the hard life by finding knowledge for get more income until each on the Sufficiency as in the important purpose as the King said clearly in one part as “*Every one try to find knowledge and built them up for their progress life that happy, enough is the first and next step, that's give the honest as they can stand by themselves.*”

5. To perform their life in the good way, stop doing bad Thai Social fatter in this time because of many people do many things wrong without ashamed to the nation. The King gave an advice as “*Try to stop doing bad that's might be destroy ourselves and other, try to stop our own wickedness and always try to the goodness to ourselves, protect and do more goodness that we have and make it grow.*”

### **The important meaning of the Concept of the Sufficiency Economy**

We can conclude the important meaning of Sufficiency Economy Concept as :

1. Sufficiency Economy is the economic system that bass on the principle owner supporter by stress on sufficient product for family wonted as the first step. After the use of family, then think of for sell and the over production is the gain of the farmer. In this situation the farmer is the doer in the market not doer by the market like this time. The very important thing is cutting down the payment by produce what we need an our own land as rice, water, fish, chicken, fruit and vegetable.

2. Sufficiency Economy give an essential in villagers participation as the villagers or community will be the actor in economic activities cover all the mix agricultural, handicraft, food product, business, commercial and community tourism. When this village organization had strong developed and get wider network, all farmers in community had a good care and get more income and can solve all the problem. Like this, the country economic will grow and stability, that's mean the economic will grow along with the situation of good spread income.

3. Sufficiency Economy bass on kindness, considerate and unity of the community members in participation for their progress in vocational. The profits not mean only income, but mean all the profit in every part as to build sustainable family and community. Community has ability in natural resource and environments protection. Develop the study system of community base on rural intelligence and keep all the good cultural and traditional of Thailand forever.

The King Rama the ninth said about the way of doing and the impact that might be getting from bringing Sufficiency Economy Philosophy to applied in

sustainable environment and ready for every change as economic, social, environment, knowledge and technology.

*“If we have no Sufficiency Economy, when the light off, everything will collapse, what can we do, please that have to have light will down.”*

If we have not fall Sufficiency Economy, if we have an electric motor, then make it work, or in ancient time, if it's dark, then light the candle. That's mean we can always solve the problems.

There for this Sufficiency Economy has many steps, but we cannot say that Sufficiency Economy is a hundred percent sufficient in itself, it's impossible. It has to have change and help each other.

Sufficient in this King's theory mean can work.

Royal speech in the King Birthday celebration on 23 December 1999

## **Community Development Under Sufficiency Economy Philosophy, Principle and Concept.**

### **Community Development**

From the study of the basic history and situation of nation and the people of Thailand, the country was born by the participated of the group of the people who came from the same language and close cultural, living by the way of agriculture. This is the country that needs to develop in every part as education, public health, economic and social.

Thailand is one of the country in this present world that's got the impact of economic changing because of the failing world economic. To stress on economic development by forgotten the suitable of sociality, hasten in development to run into the great in industry make it change to the bad impact from the social basement like family, community and nationality

From the basic of the Thai people who stay quiet, not excessive, spend their life on agricultural, have their own land and slowly growth. But, when the policy of the politic and administer change and make the change of economic and social belong together. Everything that changes have to depend on the outside factor, that's the change of world economic and social.

When there're many extensions in industry, there're also many industry colony. The people move from their own town and their own vocation to the new social. They've got the new cultural in their life being, try to find what they need more than what's necessary, getting dept, family and community economy failing down. The government of every term try to solve the problem, hasten in develop the people to grow like the other development countries in any part of the world. They're plan and use many of the Plan of National Economic and Social Development, hasten develop in man and resources, thus to reach in to the objective of all the development plans.

After the World War II, although Thailand had put in the group of the war winner but still has a risk to be a social and economic colony. Government

had arranged the National plan of economy and social development to use for principle and equipment in national development.

In this research, the researcher stress on study of development by study in different issue such as;

### **The meaning of Development**

Many person gave many meaning of development as ;  
The meaning of the word “development” is the change that had point the way or the change that put the certain purpose before. (Sunya1983) or the act that’s happen like the change from place to better place” (Yuwat1983) “ or to make growth, to change the way into the need, or to make life and people living in happiness, comfortable, good food and living , growing in cultural, mind and peace or better change.

From the study of the meaning of development we can conclude as;  
“development” mean the change that was act or plan to point the way before by this change have to go to the better way, if change to the bad, that’s not call development.

### **The meaning of Community**

From the meaning of community by many expert technician can conclude as “community was built from the participation of man, group of man, social group in type of family and the different size of village structure and function of community is the important factor for sustain or fallen of community. If the communities have a good structure, do their good work as complete. Then, community can respond all the needs of their members, make the member satisfied and have sustainable community.

The expert technician was divide the community in many kind depend on the population, style of activities, ecology, polity community development, relationship of people and development level.

In this research, the research stress on the Christian Community in the rural churches in the Church of Christ in Thailand and in the area of 8 provinces in the Upper North of Thailand.

### **Community Development**

When we put the meaning of “Development” and “Community” together, then we get the new meaning that widen and deepen as someone gave the meaning of “Community Development” is the change of the people or community in both material and mind and economic, social and polity be cling on people participation and support the people to think and participate in taking care themselves that’s brought from “development” that’s mean make it better.

Then “Community Development” mean, to make the community to be better in every way by started from the people in that Community.

## Community Development Purpose

Community Development purposes were to develop the man, the phenomenon and environment by develop in process, have a step and relation as the high purpose is to make the people have valuable for themselves, community, social and nation in economic politic and social.

As we said that, Community Development held that Man is the center of development, then we have to support to have a community participation development in order to have a strongly community, help themselves solve the critical problems themselves and the government will support the others that more than their ability . The impact is they have their strongly community then can take care their own community, can solve their own problems and can reside each other in their community.

In the change passing time from 20 century, 21 century, that's to change the world to globalization. Especially in the high technology in association and communication of human. As most clear are favor, material possession, modern technology down in self dependent, but more depend on out technology. The way of living was change, history of rural agricultural as man and animal work together in the rice field, used a cow and buffalo like a tool for help in work. Now a days with good water, good electricity and good road, farmers want to change to a better life, to respond the needs of living, the urbane social spread to rural as fast, someone know but someone don't, worse than that someone fallen down as a slave, have to find and have it every day, have to fall in dept because they have no money and borrow from the loan office in and out system as the word they always said. "No debt, No credit." Problems won't happen if they borrow for making profit for them and their family, but the impact was they rowing or change the loan office like they're clever, but that's not the way to solve the problem, the interest of debt still grow and waiting for the time of harvest from the creditor. Phenomenon and problem that happen is the little part of passing time, how can the start to solve the problem of social change like this. ( Kasem.2006)

The King said to the country manager and the people that the important in development is the balance, develop in step by step don't stress on quickly economic expanded for a long time as his lecture on 19 July 1934. *"In country development, have to follow step by step start by built the foundation as people living by the way of saving carefully but right in theory. When the basic is strong enough, the helping by supporting the people in their vocational and standing in their living first is the very important thing because whom that have vocational and good status and help themselves might be grow up high and to hold the principle of growth support have to slowly on step as careful and save for protecting the fallen"*.

In the King's lecture on 4 December 1934 as "Thailand have to have enough living that's not a greet shine but have enough, peaceful when compare with other countries if we love in this enough living, we will be great.

Sufficiency Economy Philosophy is the philosophy that point the way of living and doing of the people in every level from community till country in development for promptly in globalization.

Sufficiency is to sufficient, reasonable and have to have a good protection from any impact that's happen from the change in and out as to reside on knowledge, thorough and carefully in bringing and academic to use in every planning and doing and in the same time, have to build the basic of mind of the people, especially the governor, theology and business man in every level to be aware in moral and honest and have a good knowledge, going on mind and thorough for balance and ready for quickly and wide change in material, social environment and culture from external.

As a condition in doing under Sufficiency Economy Philosophy is the knowledge, thorough, careful have moral and honesty.

Knowledge is the knowledge about every science in everything that related for the basic profit that can use in sufficient doing to have knowledge is the way to got best decided.

Thorough is to have a plan that can bring the knowledge and science principle for analyze and relating to each other

Careful is sensibility, certain in any change in bringing the working plan that base on that science principle to do in work by talking a good care of the change of incident.

In the part of morality, honesty that cover the people in all nation and governor, scientist, business man have to side as mind/wisdom and doing. In the first side is stress on knowledge and moral, base on moral have honesty and good knowledge. In the second, doing or living, stress on patient, diligent, sensibility intelligence and thorough. This condition can doing under the substance of sufficiency.

Conclusion, when we study in community development under sufficiency economy concept, we found that have to bring the King's Idea in sufficiency economy for the important principle in country development by hasty adjust the important basic material as human, the way of growth, any change will walk through the stable goal, have a balance in economic, social, intelligence and to conserve the natural resources and environment, not to fast in develop and get the bad more than good the impact of development will stable and get the high profit.

### **Factor Related to Christian Woman Organization Administration.**

In the work of Christian Woman Organization in community development under Sufficiency Economy Concept have many factors that related to that work as organization basic, good organization administration and factor influencing to organization community development were ;

## **Participation**

The researcher was study and summarizes about the participation and divided in to any point as;

### **The meaning of participation**

Nirun(1984) cited by (Chinrat 1996) gave the meaning of participation as to work with a group to reach the aim by participation, by doing that on part of time and in the efficiency incident as in a good time and appropriate. Do that work with love that can be respect, participation is the profit of cooperation, coordination and responsibility. ( Supang 1990) gave the limit meaning of participation as it mean to participate in give an idea, activity planning decide, evaluation following. Participation might be participate or support someone to participate, might be the worker or the benefit.

From the study of Kaufman (1949 reference by the department of community development 1986) said that age, sex, education, size of family, occupation, income and time of staying in area are related to level of people participation. Participation in society of the man have factor related to social status, economy status, occupation status and dwelling by the man that low social and economy status will participate in community activity less than the man whom high in social and economy status and Phoomithum(1984) said that the real meaning of participation might be that the people or community develop their ability in manage control the use and spread the natural resources and product factor in the society for usefulness of life being in economy and society as necessary of member dignity and developed the learning and intelligence that express in type of decided in their life management as themselves.

Jermisak(1983) and Akin (1984) had the same idea (Reference in Prasert1990) as the real participation of the people might be have this steps.

Step 1. Participate in learning and analyze community for finding problem and real need of community, in clouding manage the important level of problem and select the problem that have to solve on front or back level.

Step 2. Participate in cause of problem analysis to know the real cause of problem.

Step 3. Participate in election of method and plan in solve the problem; to solve any problem might have more than one method. Any method might be different in good or bad point, after known that good or bad point have to let the people decide what method they will choose.

Step 4. Participate in working in plan, investment and energy expend or any role. Make the rural people think about any cost and profit and interested in profit care, feeling as the owner.

Step 5. Participate in following and evaluation to know the progress and successful of activities doing.

## **Attitude**

### **The meaning of Attitude**

Attitude mean the feeling of man to man or in something, that happen from learning and experience of man as important. Attitude of member and people in community is the important factor that influencing to the work of Christian Woman Organization.

From the study in attitude of Sakkarin(1997) divided an attitude in to 3 characters as:

1. Positive feeling is the expression in the character of pleased, agree with, like and support.
2. Negative feeling is the expression in the character of not pleased, don't agree with, don't like and not support.
3. Neutral feeling is the expression in the character of neutral, no idea of pleased or not pleased.

This study explained attitude in the acting of character but Prapapen(1977) was talking about attitude as; attitude is an opinion that have feeling component, that's ready to have a specific reaction with outside situation. Attitude is the unison to respond to man or things or situation in good or bad way. Attitude has 3 components as:

1. Cognitive Component, that's mean an acknowledge and investigate any data that's get, expression in the concept that what's right, what's wrong, what's good and what's bad.
2. Affective Component, that's mean feeling character of man that related to their concept. Example, if men have a good concept in anything, he'll have good feeling in that thing.
3. Behavioral Component, that's mean a unison to do, that's continued effect concept and feeling out in an agreement or rejecting, doing or don't doing.

In Christian Woman Organization's work for good impact to community, the organization brought the 4 M Management Principle for their organization management and used the 7 factors principle of management as POSDCORB for quality development.

### **4 M Management Principle**

In generally administration must have 4 basic factors that we call administration resources as; man, money, material and management or we call 4 M. This 4 factors are the basic factors because every kind of administration either private or government must live on money, material and organization management as an element that cannot lose. In Christian Woman Organization's work also have to have an appropriate organization management for reach to their aim of organization.



#### 4 M ;

**Man** = Man power administration, how to use person as efficiency and get most effect in their work.

**Money** = Money administration, how to allocate money for pay least capital and get good efficiency and good effect.

**Material** = Material administration in administration, how to make least lost and get the most profit.

**Management** = Management administration is the procedure manage to administration control for all of work can be efficiency and get full effect.

#### 7 Basic factors of organization administration management as efficiency.

The organization administrator have 7 role in management as; planning, organizing, staffing, directing, coordinating, reporting and budgeting or that we call POSDCORB which Gulick ( 1936 ) reference in Purnomo (2000) said about the procedure of management that we call POSDCORB that can explain as;

**1. Planning** mean, planning or wide projection as how many works that have to do by follow the order, fix the way of practice with objectives and aim of the project or activities.

**2. Organizing** mean, project or organization arrangement or the outline of administration by fix the authority of any function, or any position authority in organization as clear with fix character and the way of work contacting related to authority function high to low as level.

**3. Staffing** mean, administration about group arrangement or officer or every kind of personnel in institute. That person administration started from choosing person for work, assign, training and develop the man that was assign, morale support, raise up, raise down , take out discharge and remove for good work status and efficiency.

**4. Directing** mean investigate command, after project analysis carefully as how man preparing, what type of work include following, taking care for doing in command.

**5. Coordinating** mean coordination in department, it's the coordinate in line of work for efficiency work, no duplication and contradictory. This kind of management is for department work as harmonious for the main objective in work.

**6. Reporting** mean any report present in commandant report to let the commander know the progress of work every step. Easy for coordination inside the same department and other department that make the careful work, stability and to built good understanding together and for moral care of men in work.

**7. Budgeting** mean budget management, planning for budget payment, accounting and careful in paying.

### **Environment**

Environment mean everything that all around individual or group as; Physical environment, social or cultural that can have influence in men feeling.

Working environment mean everything around the worker in organization that rebound to men feeling in work and men who work together. If everyone feeling good in work cast their mind and power together and help to solve the work problem, the work might be more efficiency. But in the opposite, environment in work might be the influence factor to force and influencing to tired. ( Sirianun. 1986 )

Environment in work mean everything around the worker in their work as Men, Machine and Chemical (Ministry of Health, Health Department. 1993)

Environment in work mean everything around that helpful for worker to work as efficiency. One important part is Physical environment as material in working, office, light, sound, temperature and environment of economic and social that is relationship with commander, commandant, compensation, welfare and any environments (Yaowalak. 1990.)

### **Supportive**

In community development under Sufficiency Economy Concept of Christian Woman Organization have to have factor that support or useful to the organization in work. From this study found that the organization need supporting from organization member, community, government service and other organization both government or private organization as organization member support in work participation, support in budget, community participate in community development, government support in facility and men in technical, other organization both government and private support in organization activities include the support of budget in organization administration in something that can coordinate for community development.

### **Related Researches.**

Kangsadarn( 2001 ) was study in The Dynamic of Baan-Pred-Nai Community under the Sufficiency Economic Concept. The objective was to study the development of community in economic by study character and factor that effective to economic character in community by used the qualitative analysis. The area of this study was Baan-Pred-Nai Community, Thumbon Huang-Narm-Kaow, UmperMueng, Trad

Province, by using the guide line question in interview and observation started from the old economy system that produced for family consumption, after that, there were change their life being and producing style for sale by growing economic plants and forest monopoly that was made the environment problems. Some part of members tried to change their life being and producing style under Sufficiency Economy by using the alternative agricultural producing style for working, taking easy consumption by thinking of health and environment, had develop the ability level in learning as equal in external people coordination used the liberal and helping hand in community in product factor apportion to relative, neighbor and community. The study result found that; factors that effective to Sufficiency Economy Characteristic of Baan-Pred-Nai Community were leader, group and organization, learning process, life being in social, cultural, technology. Intelligent, natural resource, economic and debt. The suggestions for related person in community development was ought to have more development for leader potentiality and department that related to community development by encourage to have knowledge and vision, getting power and strong. The development ought to give opportunity to villager for participation stress on coordination and make good understanding to people in community by expect for respond the real need of community and think of resource basic and potentiality of community as important.

The impact of this research was useful for comparison with factor related to community development under Sufficiency Economy Concept and can use to be the guideline of reference for the useful in the study of Christian Woman Organization Role in Community Development under Sufficiency Economy Concept.

In the research of Prateep (1985 ) was study in Woman Leader in Rural Administration of Thailand. By study the role of leadership of woman village elder over country by using questionnaire for finding data about woman village leader and summarize in role of village headman. The summarize in character of role in administration in government agent, population agent by use the influencing variable as age, married and the others. From the study found that tendency of role acting in management, administrator by acknowledge from people and government officer by responsible and work as the man of village leader. Might be different in some role that intend to work for respond to whom and suggest that the woman village leader ought to have sufficient learning and training for human resource built up that useful for public social and nation.

The impact of this study was related to the study of the Christian Woman Organization Role in Community Development under Sufficiency Economy Concept, because they wanted to study about the work of woman in community development, role of woman leader, the acknowledge from community and the participation in working of woman and community, government department and other private organization. The impact of this study can used to be the good guideline in research.

## Conclusion

From the study and literature review that related to Role of Christian Woman Organization in Community Development under Sufficiency Philosophy, Principle and Concept. Found that the Christian Woman Organization of the Church of Christ in Thailand were working for community development in rural churches in the Upper North area for a long time, taking part in man development that's the important factor of community in mind quality development, lift quality development, educational development, vocational development, include the environment develop and conservation.

Role of Christian Woman Organization and development in any part are both success and fail. When study in community development, we learn that to work in community development, the important factor that will get much or little profit in work is depend on understanding in the meaning of the words development and community clearly. The participation in every activities of organization of community member have to come from good attitude to organization, to organization administrator, to organization members and see the profit of the participation in organization in self-development and their community as willingly and fully.

From the study of Sufficiency Economy Philosophy, Principle and Concept, we learn the King Concept that's valuable for Thai people that the King was care and need his people to have a safety life in the critical economic situation of the globalization world and can see the way to develop the community in the role of Christian Woman Organization as well and quality by reside the concept that's the King gave and try to bring the Sufficiency Economy Philosophy, Principle and Concept to expose to help the people to develop in every way for the growth of society and nationality as long continuous

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